

# Badsey Flower Show

8 x 1st  
3 x 2nd  
2 x 3rd

3 x HC  
4 x unplaced  
20 entries



**Saturday - 26 July 2003**

*Recreation Ground, Sands Lane, Badsey*

**PLEASE NOTE**

**ENTRIES NIGHT will be  
on TUESDAY 22 July**

# Schedule

*Open to Everyone*

# **Winners of the 2002 Special Awards**

The SIR JULIUS SLADDEN CHALLENGE CUP - **VERONICA LAIGHT**

The A. C. SPARROW MEMORIAL CUP - **JOHN WATERHOUSE**

The EDGAR OLIVER CUP - **TERESA SHEWARD**

The IAN SIMMONDS TROPHY - **MRS. B. WHEATLEY**

The G. H. STEWART CUP - **VERONICA LAIGHT**

The MARY LESTER MEMORIAL CUP - **SUSAN CHAPMAN**

The C. A. BINYON CUP - **DENNIS KNIGHT**

The E. M. NORTON TROPHY - **LUCY INSLEY**

The HONEYBOURNE WINE MAKERS TROPHY - **OLGA ALLEN & TIMOTHY SMITH**

The A. J. BRAZIER CUP - **MARTHA MORREY & CAMERON FLETCHER**

The TED WHEATLEY CUP - **HARRY CATTLE**

The MAURICE HARVEY CUP - **KARYS BOLLAND**

The T CUP - **ZOE HUNDLEY**

The RON JONES CUP - **KELLY WHEATLEY**

The WINNIE JONES MEMORIAL CUP - **ALICE MORREY**

The HENRY KING CHALLENGE CUP - **J. A. NEALE**

The SEWARD HOUSE TROPHY - **ELAINE MAJOR**

The W. HATCH & P. SANDFORD CHALLENGE CUP - **DAVID FIELD, JEAN PARLETT & CAMILLA WATKINS**

The WILL DALLIMORE LITERATURE COMPETITION CUP - **LIZZIE NOYES**

The ELLEN EXON CUP - **THE ANNE HARDMAN GROUP**

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**ALL CUPS and TROPHIES presented in 2002  
MUST BE RETURNED BEFORE - 1 JULY 2003**

to the Hon. SECRETARY - Tony FOWLER

45 SHANNON WAY, EVESHAM. Tel:- 01386 423771

**e-mail address:** [www.tonyfowler@45evesham.fsnet.co.uk](mailto:www.tonyfowler@45evesham.fsnet.co.uk)

**OR** to - Pat SPARROW - "MIDDLEBANK", ALDINGTON. Tel:- 01386 830985

**OR** to - Carrie JOHN - 4 ALLSEBROOK GARDENS, BADSEY. Tel:- 01386 831566

**e-mail address:** [www.cardavjohn@aol.com](mailto:www.cardavjohn@aol.com)

# Badsey Flower Show Committee 2003

**CHAIR** - Elaine MAJOR

**Vice CHAIR** - Carrie JOHN      **Hon. TREASURER** - Pat SPARROW ..

**Hon. SECRETARY** - Tony FOWLER (01386 423771)

Andrew BEAUCHAMP    Gordon BOON    Sue BRAYSHER    Dawn BRUNNING

Mary CAMPBELL    Simon CATTLE    Keith DAVIES    Michael DRAPER    Susan ENGLAND

Steve ENTWISTLE    Lizzie NOYES    Rosemary SMITH    Graham SMITH

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## From Your Committee



Dear Entrant,

As I write this letter to you, it's February, and preparations for this year's Show have been underway for a month.

I am now in my fifth year as Chair of the Badsey Flower Show and I cannot help at times asking why? It takes up a large amount of my limited spare time, and it seems I'm always asking people for money or help. It can get frustrating, mind bending and tiring, so what keeps me and my Committee colleagues so committed to the Show?

It is you - the people of Badsey, Aldington and the local villages and towns who support us every year. That support, whether by Sponsoring us, Entering exhibits, having a Stall or Turning up on the day, helps us to maintain the Show, and I trust that you have a good time in the process. It is what makes all the hard work worthwhile. It also shows that as a community we can and do pull together to achieve something that in many places now is a thing of the past. So a big "Thank You" to one and all for making a difficult job a pleasure. I would also like to take this opportunity to thank everyone on the Committee for their continuing support and also to welcome two new members. I hope that they will enjoy themselves and the experience.

Please remember that we are still looking for people to join us. You can be assured of a warm welcome. If you feel that joining the Committee would be too much, how about becoming a Friend of the B.F.S.? - these are the people who help us on the day and without whom we would struggle - my thanks to those people too.

There are a few small changes to the Schedule but nothing too daunting. So please give it a go and enter - you may just be surprised! Also don't forget that Entries Night is now TUESDAY not Wednesday.

Yours sincerely,

**Elaine Major**

**Chair - 2003**

**Website address** for Badsey Flower Show: [www.badsey.net](http://www.badsey.net)

# Rules For Exhibitors

1. All Classes in all Divisions are open to all, with the exceptions of Classes 29 to 31 inclusive, which are open only to those living within the Parish of Badsey and Aldington.
2. All exhibits must be the property of the Exhibitor and must have been produced by him/her on his/her own ground or have been in his/her possession for at least three months, except where otherwise required. Any breach of this Rule, proved to the satisfaction of the Committee, will disqualify the Exhibitor from competing at any further Show and any prizes awarded will be withheld. The Committee, having reason to believe that this Rule has been disregarded in the past, reserve to themselves the right to inspect the gardens of Exhibitors either before or after the Show. The Committee also reserve the right to refuse any entries. In case of dispute, any prize awarded will be withheld until the matter has been settled by the Committee.
3. No Exhibitor shall take more than one prize in any one Class. If more than one exhibit is shown in any one Class, further entrance fees must be paid.
4. Prizes may be withheld at the discretion of the Judges.
5. Exhibitors should bring their exhibits not later than 10 o'clock on the morning of the Show and must provide plates, stands or holders for their flowers, fruit or vegetables. No exhibits will be received after 10:30 a.m. All vegetables must be exhibited in a clean state. Exhibitors, before leaving the tent, should see that their exhibits are properly labelled and numbered.

**ALL EXHIBITORS MUST LEAVE THE TENTS BY 10:45 a.m.  
A WARNING-BELL WILL BE RUNG AT 10:30 a.m.**

6. The Marquees will open at 2:00 p.m. and close at 5:00 p.m.  
**NOTHING EXHIBITED SHALL BE REMOVED FROM THE MARQUEES BETWEEN THESE TIMES.**
7. All postal entries will close on **TUESDAY 22 JULY** and these entries will not be accepted without payment of the entry-fee.

Such entries should be sent to the Hon. Secretary at: -

45 SHANNON WAY, EVESHAM, WORCS. WR11 3FF

The Secretary will sit to receive entries (**PLEASE NOTE THE NEW DAY**) at: -

**BADSEY FIRST SCHOOL** from **6:00 pm to 9:00 pm** on **TUESDAY 22 JULY**

**No entry will be accepted after this date**

8. A free admission-ticket to the Show will be given to all Exhibitors who pay £1.50 or more in entry fees.
9. The award of the Judges will be final. The Committee cannot alter the Judges' decision, except for a breach of Rule 2.
10. Whilst every care will be taken to protect the property of the Exhibitors the Committee cannot be held responsible for any loss or damage.

**THESE RULES WILL BE STRICTLY ENFORCED**

# BADSEY FLOWER SHOW SCHEDULE 2003

Division **A** - FLOWERS / POT PLANTS / GARDENS      ENTRY FEE - 10p per Class

## ROSE SECTION

PRIZES - 1st = 60p, 2nd = 40p, 3rd = 20p

PLEASE NOTE - The British Rose Society classifications are in use, "Hybrid Tea" is now "Bush Large Flowered" and "Floribunda" is now "Bush Cluster Flowered".

## CLASS

1. ONE Vase, Bush Large Flowered, 5 Blooms, one variety or mixed.
2. ONE Vase, Bush Large Flowered, 3 Blooms, one variety.
3. ONE Vase, Bush Large Flowered, one Specimen Bloom.
4. ONE Vase, Rambler or Climbing, not more than 3 Sprays, one variety or mixed.
5. ONE Vase, Bush Cluster Flowered, 3 Stems, one variety or mixed.
6. A Rose Button-Hole, own foliage.

## SWEET PEAS SECTION

PRIZES (except where specified) - 1st = 60p, 2nd = 40p, 3rd = 20p

7. A Bowl to be judged for quality and all-round decorative effect, any natural foliage or grasses may be used..... PRIZES - 1st = £3, 2nd = £2, 3rd = £1
8. ONE Vase, 9 Stems, Distinct.
9. ONE Vase, 9 Stems, Mixed.

## POT PLANTS SECTION

PRIZES - 1st = 60p, 2nd = 40p, 3rd = 20p

10. ONE Miniature Rose in Flower, pot grown, pot-diameter not to exceed 9 inches (23<sup>cm</sup>)
11. ONE Plant in Flower, pot-diameter not to exceed 10½ inches (27<sup>cm</sup>) *(Shepherdia) (H.C.)*
12. ONE Plant Foliage, pot-diameter not to exceed 10½ inches (27<sup>cm</sup>) *Begonia (S.M.)*
13. ONE Fuchsia in Flower, pot grown, pot-diameter not to exceed 10½ inches (27<sup>cm</sup>)
14. ONE Standard Fuchsia in Flower, pot grown, pot-diameter not to exceed 10½ inches (27<sup>cm</sup>)
15. ONE Begonia in Flower, pot grown, pot-diameter not to exceed 10½ inches (27<sup>cm</sup>)
16. ONE Busy Lizzie (Impatiens) in Flower, pot grown, pot diameter not to exceed 9 inches (23<sup>cm</sup>)
17. ONE Cactus, pot-diameter not to exceed 9 inches (23<sup>cm</sup>)
18. ONE Succulent, pot-diameter not to exceed 9 inches (23<sup>cm</sup>)

## CUT FLOWER SECTION

PRIZES (except where specified) - 1st = 60p, 2nd = 40p, 3rd = 20p

19. THREE Vases, Cut Flowers, outdoor grown, one kind per vase..... PRIZES - 1st = £3, 2nd = £2, 3rd = £1
20. TWO Vases, Annuals, one kind per vase..... PRIZES - 1st = £1, 2nd = 60p, 3rd = 40p
21. A Single Flower Button-Hole, own foliage.
22. ONE Vase, Antirrhinums, 5 Spikes.
23. ONE Vase, Garden Flowers, to face all-round.
24. ONE Vase, Gladioli, one Specimen Spike.
25. ONE Vase, Godetias, 5 Stems, any variety.
26. ONE Vase, Dahlias, 5 Blooms, any variety.
27. Highest Number of Flower Varieties in a bowl/vase.
28. THREE Blooms, floating in a bowl of shallow water - any variety of blooms - any shape or size of bowl.

Division **A** - GARDENS - continued

ENTRY FEE - 10p per Class

CLASSES 29, 30 & 31 ARE OPEN ONLY TO THE RESIDENTS OF BADSEY & ALDINGTON

29. MOST ATTRACTIVE GARDEN - large or small, must be visible from the road,  
contributing to the appearance of the Village.  
(Special consideration will be given to the judging of small gardens).

PRIZES - 1st = £30 Voucher, 2nd = £10 Voucher, 3rd = £5 Voucher

30. HANGING BASKET - Judged at your home, must be visible from the road,  
contributing to the appearance of the Village.

PRIZES - 1st = £5 Voucher, 2nd = £3 Voucher, 3rd = £2 Voucher

31. GARDEN TUB (Any planted container) - Judged at your home, must be visible from the road,  
contributing to the appearance of the Village.

PRIZES - 1st = £5 Voucher, 2nd = £3 Voucher, 3rd = £2 Voucher

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Division **B** - SENIORS

ENTRY FEE - 10p per Class

**This Division is open only to all young people of 60 and over**

The Exhibitor must be 60, or over, at the date of the Show.

The Exhibitor's age must be shown on their Entry Form.

All entries in these Classes must be made and arranged only by ONE PERSON.

Exhibits in these Classes must be made and arranged only by the entrant.

**Any flowers, fruit or vegetables used, need not be grown by the entrant, UNLESS SPECIFIED.**

All foodstuffs must be covered by clear plastic film.

PRIZES - 1st = 60p, 2nd = 40p, 3rd = 20p.

32. A vase of mixed garden flowers to face all-round.

33. A Cake, any variety, any size.

34. Handicraft - 1 item, free choice, any medium.

35. Picture - painting or drawing, any medium.....PLEASE NOTE - any signature (HC)  
or other means of identification, must be effectively covered.

36. NOVELTY ITEM - 3 elements, home grown - 1 flower in vase + 1 vegetable + 1 fruit.
- .....

**RULES for FLORAL ART SECTION** and the reasons for disqualification of entries -

1. Not complying with the Schedule in respect of content and maximum sizes shown.
2. The cut ends of all fresh plant material must be in water or water retaining material.
3. The use of artificial plant material is not allowed unless specified in the Schedule.

37. "MY FAIR LADY" - A pedestal exhibit, some artificial plant material can be included.

PRIZES - 1st = £3, 2nd = £2, 3rd = £1

38. "GREENSLEEVES" - An exhibit featuring foliage.....**Width 24"** (61<sup>cm</sup>) x **Depth 24"** (61<sup>cm</sup>) x **Height unlimited**

PRIZES - 1st = £3, 2nd = £2, 3rd = £1

39. "FAVOURITE FILM" - An exhibit, film to be named.....**Width 24"** (61<sup>cm</sup>) x **Depth 24"** (61<sup>cm</sup>) x **Height unlimited**

PRIZES - 1st = £1, 2nd = 60p, 3rd = 40p

PRIZES - for the following Floral Art Classes - 1st = 60p, 2nd = 40p, 3rd = 20p

40. "A NURSERY RHYME" - An exhibit.....**Width 12"** (30<sup>cm</sup>) x **Depth 12"** (30<sup>cm</sup>) x **Height 12"** (30<sup>cm</sup>)

41. "WHITE CHRISTMAS" - An exhibit.....**Width 24"** (61<sup>cm</sup>) x **Depth 24"** (61<sup>cm</sup>) x **Height unlimited**

42. "CORSAGE" to wear to the theatre - artificial/dried plant material

NOVICE CLASSES - for those who have never won a first prize for Floral Art.

43. "TREASURE ISLAND" - An exhibit in a box, **Width 18"** (46<sup>cm</sup>) x **Depth 18"** (46<sup>cm</sup>) x **Height 24"** (61<sup>cm</sup>)

some artificial plant material can be included.

44. - An exhibit to compliment a tea plate.....**Width 12"** (30<sup>cm</sup>) x **Depth 12"** (30<sup>cm</sup>) x **Height 12"** (30<sup>cm</sup>)

Badsey Flower Show Committee - Wishes to express its sincere thanks to Proculture Plant Centre for its generous support over many years.

# **PROCULTURE** **PLANT CENTRE**

**Providing ideas for your garden**

- \* Superb range of plants for beginners and enthusiasts.
- \* Friendly, knowledgeable staff to answer your questions.
  - \* Help and advice on plants and planting.
- \* One year, no quibble guarantee on hardy plants.
  - \* Regular money saving offers.

**OPEN DAILY**  
**9am to 5pm**

How to find us -  
Follow signs  
to Knowle Hill,  
just off the A46  
Evesham Bypass.

Telephone 01386 831527



Any variety unless otherwise specified.

PRIZES (except where specified) - 1st = 60p, 2nd = 40p, 3rd = 20p

45. Collection of **FOUR different kinds** of Vegetables.....PRIZES - 1st = £3, 2nd = £2, 3rd = £1
46. NINE Pods of Peas.
- T1 47. NINE Pods of Dwarf French Beans. 1st
- T1 48. SEVEN Cherry Tomatoes, on a paper plate. -
49. FIVE Pods of Runner Beans.
50. FIVE Pods of Broad Beans.
51. FIVE Kidney Potatoes, to be named.
52. FIVE Round Potatoes, to be named.
- T1 53. FIVE Onions, Dressed, tops not to exceed 3 inches (76<sup>mm</sup>). 1st
54. FIVE Beets, Round, tops to be trimmed to 3 inches (76<sup>mm</sup>).
55. FIVE Carrots, Long Rooted, tops to be trimmed to 3 inches (76<sup>mm</sup>).
56. FIVE Carrots, Stump Rooted, tops to be trimmed to 3 inches (76<sup>mm</sup>).
- T1 57. FIVE Courgettes. 1st
58. FIVE Tomatoes.
59. FIVE Mushrooms.
60. PAIR of Vegetable Marrows, of the same colour, fit for the table.
61. ONE Head of Cabbage.
62. ONE Head of Calabrese.
63. ONE Head of Lettuce.
64. ONE Cucumber, frame or glasshouse.
65. ONE Bunch of Salad Onions, bunch not less than three ounces (85<sup>gr</sup>).
66. TWELVE Shallots, pickling, not to exceed one inch (25<sup>mm</sup>) in diameter.
67. A collection of bunched, Fresh Herbs.
- T1 68. ONE Pot of single type of Herb, home grown, pot not to exceed 8 inches (20<sup>mm</sup>) in diameter. Basil 1st
69. ONE Dish of any other vegetables - not specified above.
70. NOVELTY ITEM - the FUNNIEST Vegetable.



**Division E - FRUIT**

**ENTRY FEE - 10p per Class**

**PRIZES - 1st = 60p, 2nd = 40p, 3rd = 20p**

71. Collection of Fruit, THREE plates, THREE kinds, one kind per plate, outdoor.
72. ONE dish of Raspberries.
73. ONE dish of Gooseberries.
74. ONE dish of any other Soft Fruit.
75. THREE sticks of Rhubarb, top trimmed. 2<sup>nd</sup>
- 

**Division F - BEER / WINE**

**ENTRY FEE - 10p per Class**

All bottles must be clearly labelled with both

the Class Number and the Entrant's Entry Number.

**PRIZES - 1st = £1, 2nd = 75p, 3rd = 50p**

76. ONE bottle Wine, from prepared kit, in a clear glass bottle, type to be clearly marked on the bottle.
77. ONE bottle Home-Made Red Wine, Sweet, in a clear glass bottle.
78. ONE bottle Home-Made White Wine, Sweet, in a clear glass bottle.
79. ONE bottle Home-Made Red Wine, Dry, in a clear glass bottle.
80. ONE bottle Home-Made White Wine, Dry, in a clear glass bottle. 2<sup>nd</sup>
- 

Here are a few things you will be able to enjoy on show day

- ☺ DUNSTON GERMAN SHEPHERD DISPLAY TEAM
- ☺ BIRDS OF PREY DISPLAY
- ☺ THREE MARQUEES OF YOUR EXHIBITS
- ☺ STALLS - BAR - RAFFLE - TOMBOLA
- ☺ BARBECUE - SIDESHOWS & TEAS
- ☺ FUN DOG SHOW
- ☺ BRETORTON SILVER BAND
- ☺ CHILDREN'S DANCING DISPLAY
- ☺ AIR AMBULANCE POD
- ☺ CHILDREN'S ENTERTAINER & FUNFAIR
- ☺ PONY RIDES & MINATURE PONIES



**All of this and FREE Car Parking.**  
**Gates open at 1:00 pm**

Each entrant in this Division must be **WITHIN THE AGES SPECIFIED** at the date of the Show.

All entries in these Classes must be made and arranged only by **ONE PERSON**.

Exhibits in these Classes must be made and arranged only by the entrant.

**The AGE of the ENTRANT** must be shown on their Entry Form.

All foodstuffs are to be covered with clear plastic.

Any signature **OR** means of identification must be effectively covered.

Any flower, plant, fruit or vegetable used, need not be grown by the entrant.

**Entries in Classes 92, 105 & 112 must be made on Special Entry Forms and must be available, for Judging, by Entry Night.**

**The Special Entry Forms** are available at - 4 Allsebrook Gardens, Badsey, or at - "Middle Bank", Aldington.

**PRIZES - 1st = 35p, 2nd = 25p, 3rd = 15p, 4th = 10p**



### **Classes for Pre-School Age**

81. A Model of a Flower - made from plasticine/PlayDoh type material.
82. Picture, not exceeding **A3** sized paper - 12 inches x 17 inches (30<sup>cm</sup> x 44<sup>cm</sup>), depicting "My Favourite Animal", tracing excluded.
83. Novelty Animal, made from any type of Vegetables or Fruits.
84. Decorated Pebble/Stone.
85. Decorated Paper Plate, using any materials.

### **Classes for 5, 6 and 7 years**

86. Picture, not exceeding **A3** sized paper - 12 inches x 17 inches (30<sup>cm</sup> x 44<sup>cm</sup>), tracing excluded.
87. Novelty Animal, made from any type of Vegetables or Fruits.
88. Decorated Pebble/Stone.
89. Decorated Paper Plate, using any materials.
90. Floral Decoration in an Egg-Cup.
91. FIVE Chocolate Crispies, on a paper tea plate.
92. Handwriting - Copy an extract of supplied text, to demonstrate your handwriting ability. to be written on a Special Entry Form.

### **Classes for 8, 9 and 10 years**

93. Picture, not exceeding **A3** sized paper, 12 inches x 17 inches (30<sup>cm</sup> x 44<sup>cm</sup>), tracing excluded.
94. Novelty Animal, made from any type of Vegetables or Fruits.
95. Decorated Pebble/Stone.
96. Decorated Paper Plate, using any materials.
97. Floral Decoration in an 8 inches (20<sup>cm</sup>) or smaller Basket.
98. NINE Sweets, on a paper tea plate.
99. FIVE Butterfly Cakes, on a paper plate.
100. FIVE Jam Tarts, on a paper plate.
101. Handicraft - Decorative Card, 1 item, free choice.
102. Handicraft - Soft Toy, 1 item, free choice.
103. Handicraft - Models, 1 item, free choice, original design, not kit form.
104. Handicraft - Models, 1 item, free choice, kit form, including LEGO type, etc.
105. Handwriting - Copy an extract of supplied text, to demonstrate your handwriting ability. to be written on a Special Entry Form.

The rules for Division G - 2 are the same as those applicable for Division G - 1

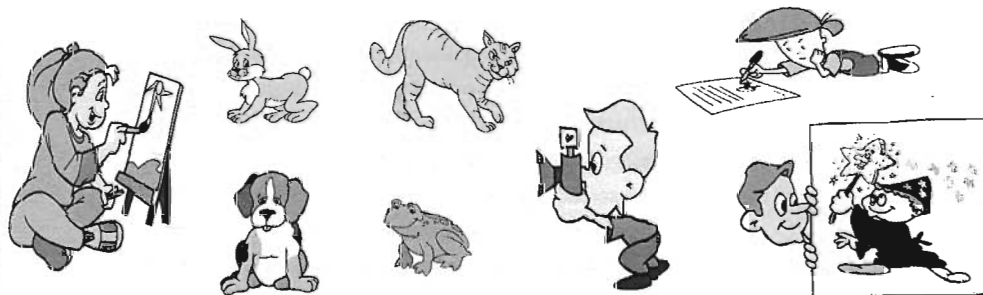
**PRIZES** - 1st = 35p, 2nd = 25p, 3rd = 15p, 4th = 10p

**Classes for 11, 12 and 13 years.**

- 106. Picture, not exceeding **A3** sized paper, 12 inches x 17 inches (30<sup>cm</sup> x 44<sup>cm</sup>), tracing excluded.
- 107. Handicraft - Decorated Pebble/Stone.
- 108. Handicraft - Decorative Card, 1 item, free choice.
- 109. Handicraft - Any medium, 1 item, free choice, original construction, not kit form.
- 110. Handicraft - Models, 1 item, free choice, original design, not kit form.
- 111. Handicraft - Models, 1 item, free choice, kit form, including LEGO type, etc.
- 112. Composition - Write some lyrics for a pop song, no more than 50 words, to be written on a Special Entry Form.

**Classes for 15 years and under**

- 113. Design a poster for the 2004 Badsey Flower Show, on paper maximum size **A4**.
- 114. Design a Mobile Phone Cover, on paper maximum size **A4**.
- 115. Design an Outfit for wearing to a Fancy Dress Party, on paper maximum size **A4**.
- 116. Create a design to go on a skateboard.
- 117. Draw a cartoon storyboard for a magical character, on paper maximum size **A3**.
- 118. ONE Photograph, unmounted and unframed, taken by the Entrant, of "AN ANIMAL", maximum size 5 inches x 7 inches (13<sup>cm</sup> x 18<sup>cm</sup>)
- 119. ONE Photograph, unmounted and unframed, taken by the Entrant, of "SOMETHING GREEN", maximum size 5 inches x 7 inches (13<sup>cm</sup> x 18<sup>cm</sup>)
- 120. FIVE Plain Scones.
- 121. THREE Ginger-Bread Shapes.
- 122. Victoria Sponge Cake, **ROUND**, approximately 7 inches (18<sup>cm</sup>) across.
- 123. Table Decoration, using flowers or foliage, maximum size 18 inches x 18 inches (46<sup>cm</sup> x 46<sup>cm</sup>)
- 124. Vase of Garden Flowers, arranged for effect and shading.
- 125. A Miniature Garden, in any container, not exceeding seed tray size 10 inches x 15 inches (26<sup>cm</sup> x 38<sup>cm</sup>)
- 126. Miniature Scarecrow - Self standing, maximum height 18 ins. (46<sup>cm</sup>)....**PRIZES** - 1st = £1, 2nd = 60p, 3rd = 40p



# Division H - DOMESTIC

ENTRY FEE - 10p per Class

All entries in these classes must be made and arranged only by ONE PERSON.

All foodstuffs must be covered by clear plastic film.

Any fruit or vegetable used, need not be grown by the entrant.

Exhibits in these Classes must be made and arranged only by the entrant.

PRIZES - 1st = 60p, 2nd = 40p, 3rd = 20p

- 127. ONE Loaf of Home-Made Bread - **NOT MACHINE MADE**.
- 128. FIVE Bread Rolls, any variety or shape, to be presented in a basket.
- 129. FIVE Plain Scones on a paper plate.
- 130. FIVE Cheese Scones on a paper plate.
- 131. FIVE Sausage Rolls, short crust pastry, on a paper plate.
- 132. Bread Pudding, THREE squares on a paper plate.
- 133. ONE Round of Shortbread, maximum 9 inches (23<sup>cm</sup>) across, scored into 8 sections.
- 134. Ginger Bread, to be baked in a SQUARE or OBLONG tin, presented out of the tin.
- 135. FIVE Homemade Biscuits, any variety, on a paper tea plate. *He*
- 136. Swiss Roll, plain, with jam filling.
- 137. Victoria Sponge Cake, **ROUND**, approximately 7 inches (18<sup>cm</sup>) across.
- 138. Fruit Cake, to be baked in a **6 inches (16<sup>cm</sup>) ROUND tin**. JUDGED ONLY IF OF THE CORRECT SIZE.

### RECIPE - Creaming Method

8 oz. (227gr) Self Raising Flour - 6 oz (170gr) Mixed Fruit - Milk/Water

4 oz. (113gr) Castor Sugar - 4 oz (113gr) Margarine - 2 Eggs

BAKING recommended at Gas Reg. 4 or Elec. 350°F / 180°C for approx. 1 hour

- T1* 139. Savoury Flan in a Pastry Case, presented out of the tin/dish in which it was cooked. *1st ✓*
- 140. Fruit Tart, cooked on a plate, comprising fruit between two layers of short crust pastry.
- 141. Fruit Flan in a Pastry Case, presented out of the tin/dish in which it was cooked.
- 142. Treacle Tart with lattice top, up to 8 inches (20<sup>cm</sup>) across.
- 143. THREE Peppers on a paper plate, stuffed with a vegetarian filling.
- T1* 144. THREE Meringues - NO FILLING - on a paper plate. *3 ✓*
- T1* 145. A plain, clear Jar of Jam, Stone Fruit, top sealed with wax disc and cellophane cover. *1st ✓*
- T1* 146. A plain, clear Jar of Jam, Soft Fruit, top sealed with wax disc and cellophane cover. *2nd ✓*
- 147. A plain, clear Jar of Jam, Strawberry, top sealed with wax disc and cellophane cover.
- T1* 148. A plain, clear Jar of Jelly Preserve, top sealed with wax disc and cellophane cover. *-*
- T1* 149. A plain, clear Jar of Marmalade, top sealed with wax disc and cellophane cover. *1st ✓*
- T1* 150. A plain, clear Jar of Lemon Curd, top sealed with wax disc and cellophane cover. *✓*
- T1* 151. A plain, clear Jar of Chutney, any variety, top sealed with a non-metallic cover. *1st ✓*

All entries must be made and arranged only by ONE PERSON except Class 170.

Exhibits in these Classes must be made and arranged only by the entrant.

Any Signature, or other means of identification, must be effectively covered.

**PRIZES (except where specified) - 1st = 60p, 2nd = 40p, 3rd = 20p**

152. Handicraft - Knitting - 1 item - hand-knitted garment.
153. Handicraft - Dressmaking - 1 item - Free choice.
154. Handicraft - Cushion - 1 item - any medium - Free choice.
155. Handicraft - Soft Toy - 1 item - Free choice.
156. Handicraft - Embroidery - 1 item - Free choice.
157. Handicraft - Cross-stitch - 1 item - Free choice.
158. Handicraft - Tapestry/Canvas-work - 1 item - Free choice.
159. Handicraft - Patchwork/Quilting - 1 item - Free choice.
160. Handicraft - Decorative Greeting Card - 1 item - any medium.
161. Handicraft - Woodwork or Metalwork - 1 item - original construction, not kit form.
162. Handicraft - Models - 1 item, any medium.
163. Hand-painted pebble - maximum dimension no larger than 6 inches (15<sup>cm</sup>).
164. Design a Patio Garden on paper no larger than **A4** - 8¼ inches x 11¼ inches (21<sup>cm</sup> x 30<sup>cm</sup>).
165. Picture - painting or drawing, any medium..... **PLEASE NOTE** - any Signature, or other means of identification, must be effectively covered.
166. Photograph - unframed and unmounted, taken by Entrant, of "PEOPLE AT WORK", max. size 5 inches x 7 inches (13<sup>cm</sup> x 18<sup>cm</sup>)
167. Photograph - unframed and unmounted, taken by Entrant, of "A GATE", max. size 5 inches x 7 inches (13<sup>cm</sup> x 18<sup>cm</sup>)
168. Photograph - unframed and unmounted, taken by Entrant, of "A PUBLIC HOUSE SIGN", max. size 5 inches x 7 inches (13<sup>cm</sup> x 18<sup>cm</sup>)
169. Literature - Write a courteous letter of complaint to a fictitious Company. Not to exceed 200 words. Each entry must be written or typed on a special Entry Form.
- Group Class** - for any group/family of THREE or more people of any ages.
170. Collage - theme "SEASCAPE", any medium, on a board no larger than 2 feet x 3 feet (60<sup>cm</sup> x 90<sup>cm</sup>).  
**Prizes - 1st = £3, 2nd = £2, 3rd = £1**

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If you have any queries or points needing clarification on anything in this Schedule, please contact the SECRETARY - Tony Fowler - 45 Shannon Way, Evesham. Tel. - 01386 423771  
or Carrie John - 4 Allsebrook Gardens, Badsey. Tel. - 01386 831566

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# SPECIAL AWARDS - 2003

The **SIR JULIUS SLADDEN CHALLENGE CUP** - Presented by Sir Julius Sladden.  
Awarded to the exhibitor with the most points in **DIVISIONS A, C, D & E.**

The **A. C. SPARROW MEMORIAL CUP** - Presented by Messrs. F. C. and A. W. Sparrow.  
Awarded the exhibitor with the most points in **DIVISION A.**

The **EDGAR OLIVER CUP** - Presented by the family of Edgar Oliver.  
Awarded to the exhibitor with the most points in **CLASSES 1 to 9 inclusive.**

The **IAN SIMMONDS TROPHY** - Presented by Sue Simmonds.  
Awarded to the exhibitor with the most points in **CLASS 29.**

The **G. H. STEWART CUP** - Presented by Mr. G. H. Stewart.  
Awarded to the exhibitor with the most points in **DIVISION C.**

The **MARY LESTER MEMORIAL CUP** - Presented by Mrs. H. Stewart. Awarded for the best exhibit in **DIVISION C.**

The **C. A. BINYON CUP** - Presented jointly by Mr. C. A. Binyon and the Society.  
Awarded to the exhibitor with the most points in **DIVISION D.**

The **E. M. NORTON TROPHY** - Presented by Mr. S. J. Norton.  
Awarded to the exhibitor with the most points in **DIVISION E.**

The **HONEYBOURNE WINE MAKERS TROPHY** - Presented by the Honeybourne Wine Makers.  
Awarded to the exhibitor with the most points in **DIVISION F.**

The **A. J. BRAZIER CUP** - Presented by Mr. A. J. Brazier.  
Awarded to the exhibitor with the most points in **CHILDREN'S CLASSES 81 to 85 inclusive.**

The **TED WHEATLEY CUP** - Presented by Peggy Wheatley.  
Awarded to the exhibitor with the most points in **CHILDREN'S CLASSES 86 to 91 inclusive.**

The **MAURICE HARVEY CUP** - Awarded to the exhibitor with the most points in **CHILDREN'S CLASSES 93 to 104 inc.**

The **T CUP** - Presented by the Boon Family.  
Awarded to the exhibitor with the most points in **YOUNG PEOPLE'S CLASSES 106 to 111 inclusive.**

The **RON JONES CUP** - Presented by Mr. R. V. Jones.  
Awarded to the exhibitor with the most points in **YOUNG PEOPLE'S CLASSES 113 to 122 inclusive.**

The **WINNIE JONES MEMORIAL CUP** - Presented by Mr. R. V. Jones.  
Awarded to the exhibitor with the most points in **YOUNG PEOPLE'S CLASSES 123 to 125 inclusive.**

The **HENRY KING CHALLENGE CUP** - Presented by Mr. H. W. King.  
Awarded to the exhibitor with the most points in **DIVISION H.**

The **SEWARD HOUSE TROPHY** - Presented by Seward House Nursing Home.  
Awarded to the exhibitor with the most points in **CLASSES 152 to 165 inclusive.**

The **W. HATCH and P. SANDFORD CHALLENGE CUP** - Presented by the families.  
Awarded to the exhibitor with most points in **CLASSES 166, 167 & 168.**

The **WILL DALLIMORE LITERATURE COMPETITION CUP** - Presented by Will Dallimore.  
Awarded to the exhibitor with the most points in **CLASS 169.**

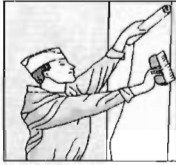
The **ELLEN EXON CUP** - Presented by Mr. S. Norton. Awarded to the best single entry in **CLASS 170.**

.....  
**POINTS AWARDED - for each Cup / Trophy, shall be**

**FIRST PRIZE = 3 points; SECOND PRIZE = 2 points; THIRD PRIZE = 1 point:**

**CLASSES - 45 & 71 shall be - FIRST = 6 points; SECOND = 4 points; THIRD = 2 points:**  
.....

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