This night you.

LINCOLN'S INN CHAPEL

NOTICE OF SERVICES

at 11.15 a.m., except on Armistice Day, November 11th, when the Service will begin at 10.50 a.m.

SERVICES

Nov. 11TH. Twenty-fourth Sunday after Trinity.

Note: A music period is chosen for the Te Deum and Anthem on each Sunday.

Nov. 4TH. Twenty-third Sunday after Trinity.

Before the Service: Hymn—No. 266. St. Anne (165). O God, our Help in ages past. Dr. Isaac Watts (1674–1748.)

Psalms: 19, 20 and 21.

First Lesson: Hosea xiv.

Te Deum: Martin Shaw in C.

Second Lesson: St. Luke xvi, 1-13.

Benedictus: Turle in F, 46.

Anthem: No. 229 (no. 4). How lovely is Thy dwelling-place. Brahms (1833-1897).

Kyrie and Credo: John Ireland in C.

Hymn: No. 124. Christ Chapel, 127. Bread of Heaven, on Thee we feed. J. Conder (1789–1855).

Morning Prayer; Sermon and Holy Communion

Preacher: ARCHDEACON OF WESTMINSTER.

Music period-Nineteenth and Twentieth Centuries.

Nov. 11TH. Twenty-fourth Sunday after Trinity.

ARMISTICE DAY.

Service at 10.50 a.m.

At 11 a.m. Silence for two minutes, the congregation standing: to be followed by:—

Hymn: "The Supreme Sacrifice."

O Valiant Hearts, who to your glory came Through dust of conflict and through battle-flame; Tranquil you lie, your knightly virtue proved, Your memory hallowed in the Land you loved.

Proudly you gathered, rank on rank to war, As who had heard God's message from afar; All you had hoped for, all you had, you gave To save Mankind—yourselves you scorned to save.

Splendid you passed, the great surrender made, Into the light that nevermore shall fade; Deep your contentment in that blest abode, Who wait the last clear trumpet-call of God.

Long years ago, as earth lay dark and still, Rose a loud cry upon a lonely hill, While in the frailty of our human clay, Christ, our Redeemer, passed the self-same way.

Still stands His Cross from that dread hour to this, Like some bright star above the dark abyss; Still, through the veil, the Victor's pitying eyes Look down to bless our lesser Calvaries.

These were His servants, in His steps they trod, Following through death the martyr'd Son of God: Victor He rose; victorious too shall rise They who have drunk His cup of Sacrifice.

O risen Lord, O Shepherd of our Dead, Whose Cross has bought them and whose Staff has led— In glorious hope their proud and sorrowing Land Commits her Children to Thy gracious Hand.

Sir John Arkwright,

Psalm: 46.

First Lesson: Isaiah xi, 1-9

Te Deum: Stanford in A.

Second Lesson: Revelation vii, 9 to end.

Benedictus: Turle in A, 44.

Anthem: No. 734 (no. 4). Be peace on earth. Crotch (1797-1847).

Hymn: No. 100. Bach (551). Round the Lord in glory seated. Bishop Mant (1776-1848).

Hymn after Sermon: "City of God."

City of God, how broad and far Outspread thy walls sublime! The true thy chartered freemen are Of every age and clime.

One holy Church, one army strong, One steadfast, high intent; One working band, one harvest-song, One King Omnipotent.

How purely hath thy speech come down From man's primaeval youth! How grandly hath thine empire grown Of freedom, love and truth!

How gleam thy watch-fires through the night With never-fainting ray! How rise thy towers, serene and bright, To meet the dawning day!

In vain the surge's angry shock,
In vain the drifting sands:
Unharmed upon the eternal Rock
The eternal City stands.
S. Johnson (1822-1882).

THE NATIONAL ANTHEM.

(1882 1-TEET)

Preacher: Archdeacon of Westminster.

Nov. 18th. Twenty-fifth Sunday after Trinity.

(Before the Service.)

Choral Prelude: "Valet will ich dir geben."

J. S. Bach (1685-1750).

Psalms: 90 and 91.

First Lesson: Proverbs xiii.

Te Deum: Boyce (1710-1779) in A.

Second Lesson: I Corinthians iii.

Benedictus: Smart in A, 101.

Anthem: Jesu, joy of man's desiring. J. S. Bach (1685-1750).

Jesu, joy of man's desiring, Holy Wisdom, Love most bright, Drawn by Thee, our souls aspiring, Soar to uncreated light.

Word of God, our flesh that fashion'd With the fire of life impassion'd, Striving still to Truth unknown, Soaring, dying round Thy throne.

Hymn: No. 201. St. Agnes: (178: first tune). How sweet the Name of Jesus sounds. B. Beddome (1717-1795).

Morning Prayer and Warburton Lecture.

FOURTH WARBURTON LECTURE OF PRESENT SERIES.

The present Warburton Lecturer is Canon B. H. Streeter, the Provost of Queen's College, Oxford. The subject of his six lectures, of which three have been delivered and three remain for delivery between now and Midsummer, 1935, is "God and the Bible." These lectures were established in 1768 by a Trust created by the Rt. Rev. William Warburton, Bishop of Gloucester.

Music period-Eighteenth Century.

Voluntary—Sonata in G minor (first movement). Gustav Merkel (1827-1885). Nov. 25TH. Last Sunday after Trinity.

Psalm: 119, verses 33 to 72.

First Lesson: Ecclesiastes xi and xii.

Te Deum: Brewer in E flat.

Second Lesson: Hebrews xi, 1-16.

Benedictus: Attwood in E flat (233).

Anthem: No. 1179. Remember now thy Creator. C. Steggall (1826-1905).

Hymn: No. 96. Dykes (164). Father of Heaven, Whose love profound. Edward Cooper (1770-1833).

Morning Prayer and Sermon.

Preacher: Archdeacon of Westminster.

Music period-Nineteenth Century.

from a German Zeppelin, which missed the Chand by a few feet, on the 15th of October, 1912. Most or these proved

and worthics of the Iran, in the first window on

Voluntary—Introduction and Finale from Sonata in C minor. J. Reubke (1834-1858).

LINCOLN'S INN CHAPEL

Nov. agra. Last Sandy after Tamily.

Note on the Building

Built 1620 to 1623, to the design of Inigo Jones.

Its foundation stone was laid by John Donne, the poet, while still Preacher to the Society.

The Chapel was consecrated on Ascension Day, 1623, by the Bishop of London (George Mountain), the "excellent sermon about dedications" (so described in a contemporary record) being preached by John Donne, who by this date had become Dean of St. Paul's.

The Chapel was lengthened and re-roofed under the superintendence of Lord Grimthorpe in 1882-1883.

The side windows are by Bernard Van Linge, and are contemporary with the original building. The East window contains the arms of the Treasurers of the Society from 1680 to 1908. In the centre of the bottom row are the arms of His Majesty King George, as Prince of Wales, Treasurer in 1904. The arms of the later Treasurers are in the East window on the North side, the arms of certain former "Readers," and worthies of the Inn, in the East window on the South side. All the windows were badly broken by a bomb from a German Zeppelin, which missed the Chapel by a few feet, on the 13th of October, 1915. Most of these proved capable of repair, their broken fragments being fitted together with great labour, but in two cases the destruction was The West window has been left in its broken condition, with a shield of clear glass outside, as a memorial of the event.